



School LAND Trust Committee Meeting

Date: April 6, 2026

Time: 5:00 pm

Anchor Location: Advantage Arts Academy, 6171 W 11800 S, Herriman UT 84096

Teleconference:

<https://www.google.com/url?q=https://zoom.us/j/96826982786?pwd%3DrlfHnRq8SZDNglXbv9QYSC6CCy8Mzk.1&sa=D&source=calendar&ust=1775943651205895&usg=AOvVaw0PPI556FDEEW59jGH4Y5i3>

This meeting of the board of directors will be held electronically. If you would like to attend the meeting, accommodations will be made for the public at the anchor location identified above.

AGENDA

CALL TO ORDER

COUNCIL BUSINESS

1. Review of Council Membership

- Confirm parent-majority compliance
- Discuss need for additional parent member(s), if applicable

2. Approval of Minutes

- Review and approve minutes from September 8, 2025 meeting

DISCUSSION & ACTION ITEMS

3. Review of 2025–2026 Plan Implementation

- Review of student performance data (Acadience, i-Ready, etc.)
- Review of progress toward academic goals
- Review of 2025–2026 expenditures and alignment to the plan

4. Proposed 2026–2027 School LAND Trust Plan

- Review of identified academic needs based on data
- Overview of proposed goals and action steps
- Review of proposed expenditures
- Alignment to school-wide academic priorities

5. Public Comment

- Opportunity for public input

6. Approval of 2026–2027 Plan

- Motion, second, and vote to approve the plan

7. Electronic Signature Submission

- Committee members will complete required electronic signatures via DocuSign

CALENDARING**8. Schedule Fall 2026 Meeting****ADJOURN**



SLT Board Meeting Minutes

Date: April 6, 2026

Time: 5:00 PM

Place: Advantage Arts Academy, 6171 W 11800 S, Herriman UT 84096

Teleconference:

<https://www.google.com/url?q=https://zoom.us/j/96826982786?pwd%3DrlfHnRq8SZDNglXbv9QYSC6CCy8Mzk.1&sa=D&source=calendar&ust=1775943651205895&usg=AOvVaw0PPI556FDEEW59jGH4Y5i3>

Members present:

- Jennifer Parks
- Rachel Davenport
- Brittney Housel
- Kelly Simonsen
- Cindy Jahnsen
- Samantha Burrell

Members absent:

- Jenn Winegar

Matters Discussed:

- **Review of 2025–2026 Plan Implementation**
- **Proposed 2026–2027 School LAND Trust Plan**
- **Public Comment (no public present)**

Votes taken: **Approval of 2026–2027 Plan, all in favor**

Public Statements:N/A

Meeting Adjourned: 5:32pm